**TOEFL IBT TEST PREP - TEST 1**

**Student’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Testing Date (mm/dd/yy): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **READING** |
| **Passage Number** | **Passage Title**  | **Reading****Questions** | **Student’s Performance (specify question numbers in each case)** |
|  **Questions Wrong** | **Unanswered** **(if any)**  | **Testing Time** | **Notes for the Instructor** |
| 1 | Deer Populations of The Puget Sound | 01-14 |  |  |  |  |
| 2 | Cave Art in Europe | 15-28 |  |   |  |  |
| 3 | Petroleum Resources | 29-42 |  |  |  |  |
| **LISTENING** |
| **Audio Track Number** | **Listening Text**  | **Listening****Questions** | **Student’s Performance (specify question numbers in each case)** |
| **Questions Wrong** | **Unanswered** **(if any)** | **Testing Time** | **Notes for the Instructor** |
| 1-2 | Student-Librarian Conversation  | 01-05 |  |  |  |  |
| 3-4 | Biology Lecture  | 06-11 |  |  |  |  |
| 5-6 | Literature Lecture  | 12-17 |  |  |   |  |
| 7 | Student- Professor Conversation  | 18-22 |  |  |  |  |
| 8-9 | Geology Lecture | 23-28 |  |  |  |  |
| 10-11 | US Government Class Discussion  | 29-34 |  |  |  |  |
| **SPEAKING** |
| **Audio Track Number** | **Speaking Topic** **(Preparation Time; Response Time)** | **Speaking****Questions** | **Student’s Performance (specify question numbers in each case)** |
| **Submission** | **Recording Length** | **Testing Time** | **Notes for the Instructor** |
| **Yes**  | **No** |
| 12 | Familiar Topic (15 secs; 45 secs) | 1 |  |  |  |  |  |
| 13 | Opinion about Familiar Topic(15 secs; 45 secs) | 2 |  |  |  |  |  |
| 14-15 | Short Reading Passage & Conversation(30 secs; 60 secs) | 3 |  |  |  |  |  |
| 16-17 | Short Reading Passage & Lecture(30 secs; 60 secs) | 4 |  |  |  |  |  |
| 18 | Conversation(20 secs; 60 secs) | 5 |  |  |  |  |  |
| 19 | Lecture(20 secs; 60 secs) | 6 |  |  |  |  |  |
| **WRITING** |
| **Audio Track Number** | **Writing Topic****(Response Time, Minimum Word Count)** | **Writing Questions** | **Student’s Performance (specify question numbers in each case)** |
| **Submission** | **Word Count** | **Testing Time** | **Notes for the Instructor** |
| **Yes** | **No** |
| 20-21 | Reading Passage & Lecture(20 mins; 150-225 words) | 1 |  |  |  |  |  |
| (None) | Opinion about Statement (30 mins; 300 words) | 2 |  |  |  |   |  |
| **End of Test** |